

MEETING: CABINET  
DATE: Thursday 23rd June, 2016  
TIME: 10.00 am  
VENUE: Birkdale Room, Town Hall, Southport

**Member**

Councillor

Councillor Maher (Chair)  
Councillor Atkinson  
Councillor Cummins  
Councillor Fairclough  
Councillor Hardy  
Councillor John Joseph Kelly  
Councillor Lappin  
Councillor Moncur  
Councillor Veidman

COMMITTEE OFFICER: Steve Pearce  
Democratic Services Manager  
Telephone: 0151 934 2046  
E-mail: [steve.pearce@sefton.gov.uk](mailto:steve.pearce@sefton.gov.uk)

The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an \* on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

This page is intentionally left blank.

# AGENDA

Items marked with an \* involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	<b>Apologies for Absence</b>		
2.	<b>Declarations of Interest</b> Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.		
3.	<b>Minutes of Previous Meeting</b> Minutes of the meeting held on 26 May 2016		(Pages 5 - 18)
* 4.	<b>Customer Experience of Claiming Council Administered Benefits and Financial Support</b> Report of the Head of Regulation and Compliance  Councillor Kevin Cluskey, Member of the Working Group will attend the meeting to report on the work undertaken by the Working Group and the recommendations	All Wards	(Pages 19 - 68)
* 5.	<b>Future of Area Committees</b> Report of the Head of Regulation and Compliance	All Wards	(Pages 69 - 130)
* 6.	<b>Revocation of Existing Supplementary Planning Guidance Notes</b> Report of the Head of Regeneration and Housing	All Wards	(Pages 131 - 136)
* 7.	<b>Sefton Housing Strategy 2016 - 2021</b> Report of the Head of Regeneration and Housing	All Wards	(Pages 137 - 152)

* 8.	<b>Capital Programme Capital Allocations 2016/17</b>	All Wards	(Pages 153 - 162)
	Report of the Head of Corporate Resources		